

**TO: Honorable Mayor & Common Council  
President Sommer  
Aldermen Brick, Pasiak, Schwandt, Donovan**

**FROM: Thomas M. Jaccarino, City Clerk**

**RE: Agenda for regular session Tuesday, March 18, 2008, 7:00PM**

## **TODAY IS STUDENT GOVERNMENT DAY**

### **PROOF OF PUBLICATION PUBLISHED JANUARY 17, 2008**

- 1) Bid – Deerwood Golf Course Electric Cart Garage – Recreation

### **PROOF OF PUBLICATION PUBLISHED FEBRUARY 22, 2008**

- 1) Public Hearing – Rezoning of 1307 D'Angelo Drive – City Clerk

### **PROOF OF PUBLICATION PUBLISHED FEBRUARY 25, 2008**

- 1) Public Hearing – Wal-Mart Supercenter – City Clerk

### **PROOF OF PUBLICATION PUBLISHED MARCH 4, 2008**

- 1) Public Hearing – Wal-Mart Supercenter – City Clerk

**AUDIENCE PARTICIPATION** – Agenda items only, not to exceed 30 minutes with each speaker limited to a five-minute maximum.

## **COMMUNICATIONS FROM CITY OFFICIALS**

- |     |       |   |  |
|-----|-------|---|--|
| I.1 | Mayor | - | Re: Appointment of Thomas A. Brick to the Board of Assessment Review.  |
| I.2 | Mayor | - | Re: Appointment of Anthony DiBernardo to the Traffic Safety Committee. |
| I.3 | Mayor | - | Re: Appointment of Peter M. Gondek to the Traffic Safety Committee.    |
| V.  | Water | - | Re: Exemption of Sewer Charges at 858 Harding Avenue.                  |

**VII.1 Accountant - Re: Payment of the Abstract of Claims dated March 18, 2008.**

**VII.2 Accountant - Re: 2008 Capital Improvements Bond.**

**IX.1 Public Works - Re: Conversion of Remaining Mercury Vapor Street Lighting to High Pressure Sodium.**

**XIV. Recreation - Re: Award of Bid for Pinewood Park Pavilion Metal Roof Replacement to Patterson General Contracting.**

**XXV. Monthly Reports**

**.1 Vital Statistics .3 Police**  
**.2 Senior Citizens**

**XXVI. Semi-Annual Vacation & Sick Leave Reports**

**.1 Public Works**

**Respectfully submitted,**

**Thomas M. Jaccarino  
City Clerk**